

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
Rt. 4, Anderson Rd
Juniper Hill Sc

KNOW ALL MEN BY THESE PRESENTS, that ALVIS BROOKS A/K/A ALVIS BROOKS PAYNE
AND JERRY T. BROOKS

in consideration of FOUR THOUSAND THREE HUNDRED AND NO/100-----(\$4,300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KENNETH R. LEDFORD, JR. AND BRENDA T. LEDFORD,
THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being located northwest of Garrison Road and having according to plat entitled "Survey for Lewis A. Stewart" prepared by Campbell and Clarkson Surveyors, dated September 28, 1972, the following metes and bounds, to-wit:

BEGINNING at an iron pin, which iron pin is located N. 63-19 W., 276.9 feet from iron pin on the northwesterly side of Garrison Road, and running thence N. 63-19 W., 233 feet to a stone; thence N. 28-52 E., 197 feet to an iron pin on branch, passing over iron pin 20 feet back on line; thence with the center line of branch, the traverse of which is S. 56-33 E., 205 feet to an iron pin; thence a new line following the center of a gully the traverse of which is S. 18-14 W., 154.4 feet, more or less, to an iron pin, the beginning corner. 18 (899) 300-2-15.9

ALSO: A right-of-way across property retained by Lewis A. Stewart running to the northwesterly side of Garrison Road. This right-of-way is to be 12 feet wide and along the edge of the branch. This right-of-way is to run with the land and is to be appurtenant thereto.

This is the identical property as conveyed to the grantors by deed of Lewis A. Stewart as recorded in the RMC Office for Greenville County in Deed Book 928, Page 114 recorded 10/21/71.

STATE OF SOUTH CAROLINA
DOCUMENTARY
FEB 24 1982

We have not examined the
Courthouse records nor is
this title certified.
Younts, Gross, Gault & Smith

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of October, 19 80

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

Alvis Brooks (SEAL)
ALVIS BROOKS A/K/A ALVIS BROOKS PAYNE (SEAL)
Jerry T. Brooks (SEAL)
JERRY T. BROOKS (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of October 19 80

[Handwritten signature] (SEAL)
Notary Public for South Carolina

My commission expires 2-21-86

STATE OF SOUTH CAROLINA
COUNTY OF

(NO) RENUNCIATION OF DOWER (GRANTOR JERRY T. BROOKS SINGLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina

My commission expires _____

RECORDED this 24th day of February 19 82 at _____ M., No. _____

GREENVILLE COUNTY
RECORDED
FEB 24 1982

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